



Regional Stormwater Program

P.O. Box 160

135 2nd Street

Asotin, WA 99402

509-243-2071

www.asotincountystormwater.com

Stormwater Management Team – Regular Meeting Minutes

Location:	Asotin County Courthouse – Basement Conference Room
Date:	July 24, 2025
Time:	2:30 pm

In Attendance:

Asotin County Commissioner Whitman; Josh Malkin, Asotin County Public Works Director; Bob Portlock, City of Asotin Public Works Director; Tina Davidson, City of Asotin Clerk-Treasurer; Mike Dimmick, City of Clarkston Public Works Director; Sarah Murt, Stormwater Program Coordinator

- A. Review of March 27, 2025 meeting minutes
- B. Budget
 - a. Review current spending and revenue – On track for FY2025. Budgets are currently being reviewed for FY2026, please let Sarah know of any program elements you are interested in. Chuck mentioned the Drain Ranger program for area elementary schools. The Asotin/Anatone School project was not selected for funding.
- C. Old Business
 - a. Stormwater projects
 - i. Priorities – Two priority areas, 17th Street and the ponds on Fleshman Way (should be done before the fall to avoid wet conditions). Bob emphasized the importance of resubmitting the Asotin/Anatone School proposal.
 - b. Clarkston SW Retrofit
 - i. Progress update – Construction should begin soon. Keller Associates and Sarah have a meeting to talk about the Chestnut and Beachview intersection.
 - ii. Chestnut St - abandoned stormwater line – Ask Keller to speak to Ecology.
 - c. Locates – There still seem to be issues with Clarkston's locates – Sarah is working on this.
- D. New Business
 - a. Introduction of Public Works Director and Stormwater Coordinator
 - b. PUD - 6th St sewer line – It is a high-pressure sewer line that isn't showing on the County's Stormwater Utilities Map. Talk to PUD about this.
 - c. Stormwater Action Monitoring (SAM) new fees – County has paid in full, and will send invoices to both Asotin and Clarkston.
- E. Other Business - None



F. Public Comment - [None](#)

G. Next Meeting – [The below schedule was agreed upon](#)

a. Meeting frequency – Quarterly

i. October 16, 2025; 2:00 – 3:00 pm	iii. April 16, 2026; 2:00 – 3:00 pm
ii. January 15, 2026; 2:00 – 3:00 pm	iv. July 16, 2026; 2:00 – 3:00 pm

H. Adjourn – [Meeting adjourned at 3:10pm.](#)

